



5th Annual Axe Taekwon-Do Invitational
USTF Taekwon-Do Tournament

Sanctioned by the United States Taekwon-Do Federation (USTF). Axe Taekwon-Do invites all USTF affiliated schools and their students to this tournament. This event will include individual patterns, sparring, breaking and team patterns. All divisions will be created the day of the event at the discretion of the Chief Bracketeer.

Competition will be in accordance with USTF rules. Sparring gear including hand and foot pads, mouthpiece, head gear and protective cup for male competitors will be required. Head gear is mandatory for all ranks. All referees and judges must be certified by the USTF and dressed properly in the official dress code established by the USTF.

Saturday, May 19th, 2012
Offutt Youth Center
Bldg 5085
25th Street & Hruska Blvd
Bellevue, Nebraska 68123

Registration Starts: 9 am ***pre-registration suggested by May 15th, 2012

Black Belt Meeting: 930 am

Tournament Starts: 10am

Preregistered Cost: \$30.00 – Fighting/Patterns/Breaking (2 breaks scored;
side piercing kick & downward knife hand,
green stripe and above)

\$30.00 – Team Pattern (rules – at least 4 people per team, 5 people
max. Optional 1 black belt per color belt team)

Spectators: Free

Registration at the door is an additional \$10.00

Contact: Master Ricky Todd (402) 650-4399

For more information contact: Master Ricky Todd at ustfneb@cox.net or Mr.
Kevin Bushor at kbushor@cox.net

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| <i>Tournament Director:</i> | <i>Master Dustin Stephenson</i> | <i>7th Degree</i> |
| <i>Chief Referee:</i> | <i>Mr. Kevin Bushor</i> | <i>6th Degree</i> |
| <i>Tournament Promoter:</i> | <i>Master Ricky Todd</i> | <i>7th Degree</i> |
| <i>Tournament Coordinator:</i> | <i>Ms. April Bowing</i> | <i>4th Degree</i> |

REGISTRATION FORM

Name: _____ USTF School: _____

Rank: _____ Age: _____ Sex: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: _____

Email: _____

Any/All individual events \$30.00 total if pre-registered (\$40 if at door)

Patterns: Yes: _____ No: _____ Sparring: Yes: _____ No: _____

Breaking: Yes: _____ No: _____

Team Patterns \$30.00 per team

Make check payable to Axe Taekwon-Do

Mail this page with payment to either:

**Master Ricky J. Todd
3355 Rahn Blvd
Bellevue, NE 68123**

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**5th Annual Offutt – Axe Taekwon-Do Invitational
USTF Taekwon-Do Tournament
Liability and Photograph Release
May 19th 2012**

In consideration of my and/or my child's participation in this event, I hereby, for myself and for and on behalf of my child, indemnify, release, forever discharge and agree to hold harmless the Tournament Promoters, Axe Taekwon-Do, The Offutt Youth Center, The United States Taekwon-Do Federation, Inc. and the officers, employees and agents thereof, from any and all liability, claims or demands for personal injury, sickness, or death, as well as property damage and expenses of any nature whatsoever, including reasonable attorney fees, which may be incurred by the undersigned and/or the child participant while participating in this event.

I clearly understand that the sport of Taekwon-Do involves bodily contact. I am aware of my, and my child's personal medical condition and hereby certify that my, and or/my child's participation is voluntary, and that I and/or my child are mentally and physically fit to participate in this event.

I hereby consent to and authorize the taking of photographs or videotape in which I and/or my child may appear. I hereby waive for myself and for and on behalf of my child, all rights of privacy in and to any said photographs or videotapes, including without limitation, any and all claims for the libel and/or invasion of privacy. I hereby grant for myself and for and on behalf of my child, to Axe Taekwon-Do and the Tournament Promoters the irrevocable right and permission, in respect to the photographs or video tapes that are taken or have been taken of me to use, reuse, publish, re-publish, modify and display the same, in whole or in part, individually or in conjunction with other photographs, and in conjunction with any other copyrighted matter, in any and all media now and hereafter know, for illustration, promotion, art, advertising and trade, or any purpose whatsoever; and to use my name in connection therewith if it so chooses.

Signature: _____ Date: _____

Parent or Guardian (if under 18) _____

My health insurance is through _____ and is current. You MUST provide current information in order to compete. Green belt competitors and above must present current USTF membership cards at time of check-in.