



13<sup>th</sup> Annual Axe Taekwon-Do Invitational  
USTF Taekwon-Do Tournament

Sanctioned by the United States Taekwon-Do Federation (USTF). Axe Taekwon-Do invites all USTF affiliated schools and their students to this tournament. This event will include individual patterns, sparring, and team breaking. All divisions will be created the day of the event at the discretion of the Chief Bracketeer.

The competition will be in accordance with USTF rules. Sparring gear including hand and foot pads, mouthpiece, headgear and protective cup for male competitors will be required. Headgear is mandatory for all ranks. All referees and judges must be certified by the USTF and dressed properly in the official dress code established by the USTF.

Saturday, April 18th, 2020  
Offutt Youth Center Bldg 5085  
25<sup>th</sup> Street & Hruska Blvd  
Bellevue, Nebraska 68123

Registration Starts: 8:00 am \*\*\*pre-registration suggested by April 14th, 2020

Black Belt Meeting: 8:30 am

Tournament Starts: 9:00 am

**Preregistered Cost: \$45.00** – Fighting/Patterns/Team Breaking

(Team Breaking – 3 breakers per team, must be green stripe or above, downward punch (knife hand for Peeweeps), side piercing kick (can be modified) and mid-air 180 back piercing kick (Blue Stripes and below can perform back piercing kick to D with rear leg)

Spectators: Free

**\*\*\*Registration is \$55.00 at the door\*\*\***

Contact: Sr. Master Ricky Todd (402) 650-4399

For more information contact: Sr. Master Ricky Todd at [ustfneb@cox.net](mailto:ustfneb@cox.net) or  
Master Kevin Bushor at [kbushor@cox.net](mailto:kbushor@cox.net)

<b><i>Tournament Director:</i></b>	<b><i>Sr. Master Dustin Stephenson</i></b>	<b><i>8<sup>th</sup> Degree</i></b>
<b><i>Chief Referee:</i></b>	<b><i>Mr. James Rolston</i></b>	<b><i>6<sup>th</sup> Degree</i></b>
<b><i>Tournament Promoter:</i></b>	<b><i>Sr. Master Ricky Todd</i></b>	<b><i>8<sup>th</sup> Degree</i></b>

# REGISTRATION FORM

Name: \_\_\_\_\_ USTF School: \_\_\_\_\_

Rank: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Any/All individual events \$40.00 total if pre-registered (\$50 at door)**

Patterns: Yes: \_\_\_\_\_ No: \_\_\_\_\_ Sparring: Yes: \_\_\_\_\_ No: \_\_\_\_\_

Team Breaking: Yes: \_\_\_\_\_ No: \_\_\_\_\_ (complete team breaking sheet)

Make check payable to Axe Taekwon-Do

**Mail this page with payment to:**

**Sr. Master Ricky J. Todd  
3355 Rahn Blvd  
Bellevue, NE 68123**



13th Annual Offutt – Axe Taekwon-Do Invitational  
USTF Taekwon-Do Tournament  
Liability and Photograph Release  
April 18<sup>th</sup>, 2020

In consideration of my and/or my child's participation in this event, I hereby, for myself and for and on behalf of my child, indemnify, release, forever discharge and agree to hold harmless the Tournament Promoters, Axe Taekwon-Do, The Offutt Youth Center, The United States Taekwon-Do Federation, Inc. and the officers, employees and agents thereof, from any and all liability, claims or demands for personal injury, sickness, or death, as well as property damage and expenses of any nature whatsoever, including reasonable attorney fees, which may be incurred by the undersigned and/or the child participant while participating in this event.

I clearly understand that the sport of Taekwon-Do involves bodily contact. I am aware of my, and my child's personal medical condition and hereby certify that my, and or/my child's participation is voluntary and that I and/or my child are mentally and physically fit to participate in this event.

I hereby consent to and authorize the taking of photographs or videotape in which I and/or my child may appear. I hereby waive for myself and for and on behalf of my child, all rights of privacy in and to any said photographs or videotapes, including without limitation, any and all claims for the libel and/or invasion of privacy. I hereby grant for myself and for and on behalf of my child, to Axe Taekwon-Do and the Tournament Promoters the irrevocable right and permission, in respect to the photographs or videotapes that are taken or have been taken of me to use, reuse, publish, re-publish, modify and display the same, in whole or in part, individually or in conjunction with other photographs, and in conjunction with any other copyrighted matter, in any and all media now and hereafter know, for illustration, promotion, art, advertising and trade, or any purpose whatsoever; and to use my name in connection therewith if it so chooses.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian (if under 18) \_\_\_\_\_

**My health insurance is through \_\_\_\_\_ and is current. You MUST provide current information in order to compete. Green belt competitors and above must present current USTF membership cards at time of check-in.**

**TEAM BREAKING**

(Team Breaking – 3 breakers per team, **must be green stripe or above**, downward punch (knife hand for Peewee), side piercing kick (can be modified) and mid-air 180 back piercing kick (Blue Stripes and below can perform back piercing kick to D with rear leg)

Divisions: Adult (can have Juniors or Peewees), Junior (can have Peewees) & Peewee (**no** Adults or Juniors)  
Black Belt (can have color belts on team)  
Color Belts

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**PRINT PLEASE**

**Team Captain:** \_\_\_\_\_

**Name/Rank** \_\_\_\_\_ **Date** \_\_\_\_\_ **Signed by** \_\_\_\_\_

**Name/Rank** \_\_\_\_\_ **Date** \_\_\_\_\_ **Signed by** \_\_\_\_\_

**Name/Rank** \_\_\_\_\_ **Date** \_\_\_\_\_ **Signed by** \_\_\_\_\_

**TEAM NAME** \_\_\_\_\_