



14th Annual Axe Taekwon-Do Invitational USTF Taekwon-Do Tournament

Sanctioned by the United States Taekwon-Do Federation (USTF). Axe Taekwon-Do invites all USTF-affiliated schools and their students to this tournament. This event will include individual patterns, sparring, and team breaking. All divisions will be created on the day of the event at the discretion of the Chief Bracketeer.

The competition will be in accordance with USTF rules. Sparring gear including hand and foot pads, mouthpiece, headgear, and protective cup for male competitors will be required. Headgear is mandatory for all ranks. All referees and judges must be certified by the USTF and dressed properly in the official dress code established by the USTF.

Saturday, October 7th, 2023
Offutt Youth Center Bldg. 5085
25th Street & Hruska Blvd
Bellevue, Nebraska 68123

Registration Starts: 8:00 am ***pre-registration suggested by **October 3rd, 2023**

Black Belt Meeting: 8:30 am

Tournament Starts: 9:00 am

Preregistered Cost: \$45.00 – Fighting/Patterns/Team Breaking

(Team Breaking – 3 breakers per team, must be a green stripe or above, downward punch (knife hand for Peeweeps), side piercing kick (can be modified), and mid-air 180 back piercing kick (Blue Stripes and below can perform back piercing kick to D with rear leg). All breaking will use the PNP plastic boards.

Spectators: Free

*****Registration is \$55.00 at the door*****

Contact: Grand Master Todd (402) 650-4399

For more information contact: Grand Master Todd at ustfneb@cox.net or Master Bushor at kbushor@cox.net

<i>Tournament Director:</i>	<i>Grand Master Steadman</i>	<i>9th Degree</i>
<i>Chief Referee:</i>	<i>Mrs. Bowling</i>	<i>6th Degree</i>
<i>Tournament Promoter:</i>	<i>Grand Master Todd</i>	<i>9th Degree</i>

REGISTRATION FORM

Name: _____ USTF School: _____

Rank: _____ Age: _____ Sex: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: _____

Email: _____

Any/All individual events are \$45.00 total if pre-registered (\$55 at door)

Patterns: Yes: _____ No: _____ Sparring: Yes: _____ No: _____

Team Breaking: Yes: _____ No: _____ (Complete team breaking sheet)

Make check payable to Axe Taekwon-Do

Mail this page with payment to:

**Grand Master Todd
3355 Rahn Blvd
Bellevue, NE 68123**

14th Annual Offutt – Axe Taekwon-Do Invitational
USTF Taekwon-Do Tournament
Liability and Photograph Release
October 7th, 2023

In consideration of my and/or my child's participation in this event, I hereby, for myself and for and on behalf of my child, indemnify, release, forever discharge and agree to hold harmless the Tournament Promoters, Axe Taekwon-Do, The Offutt Youth Center, The United States Taekwon-Do Federation, Inc. and the officers, employees, and agents thereof, from any and all liability, claims or demands for personal injury, sickness, or death, as well as property damage and expenses of any nature whatsoever, including reasonable attorney fees, which may be incurred by the undersigned and/or the child participant while participating in this event.

I clearly understand that the sport of Taekwon-Do involves bodily contact. I am aware of my, and my child's personal medical condition and hereby certify that my, and or/my child's participation is voluntary and that I and/or my child are mentally and physically fit to participate in this event.

I hereby consent to and authorize the taking of photographs or videotape in which I and/or my child may appear. I hereby waive for myself and for and on behalf of my child, all rights of privacy in and to any said photographs or videotapes, including without limitation, any and all claims for the libel and/or invasion of privacy. I hereby grant for myself and for and on behalf of my child, to Axe Taekwon-Do and the Tournament Promoters the irrevocable right and permission, with respect to the photographs or videotapes that are taken or have been taken of me to use, reuse, publish, re-publish, modify and display the same, in whole or in part, individually or in conjunction with other photographs, and in conjunction with any other copyrighted matter, in any and all media now and hereafter know, for illustration, promotion, art, advertising, and trade, or any purpose whatsoever; and to use my name in connection therewith if it so chooses.

Signature: _____ Date: _____

Parent or Guardian (if under 18) _____

My health insurance is through _____ and is current. You MUST provide current information in order to compete. Green belt competitors and above must present current USTF membership cards at the time of check-in.

TEAM BREAKING

Team Breaking – 3 breakers per team, **must be a green stripe or above**, downward punch (knife hand for Peewee), side piercing kick (can be modified), and mid-air 180 back piercing kick (Blue Stripes and below can perform back piercing kick to D with rear leg). All breaking will use the PNP plastic boards.

- Divisions: Adult Black Belt (can have color belts on the team)
- Junior Black Belt (can have color belts on the team)
- Adult Color Belt (no black belts)
- Junior Color Belt (no black belts)
- Peewee Color & Black Belt

- Adult teams (can have Juniors or Peeweesees on the team)
- Junior teams (can have Peeweesees on the team)
- Peewee (**no** Adults or Juniors on the team)

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PRINT PLEASE

Team Captain: _____

Name/Rank _____ **Date** _____ **Signed by** _____

Name/Rank _____ **Date** _____ **Signed by** _____

Name/Rank _____ **Date** _____ **Signed by** _____

DIVISION: _____ **TEAM NAME** _____